

AGENDA

Meeting: Southern Area Planning Committee
Place: Alamein Suite - City Hall, Salisbury
Date: Thursday 26 August 2010
Time: 6.00 pm

Please direct any enquiries on this Agenda to Pam Denton, Senior Democratic Services Officer, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line (01225) 718371 or email pam.denton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership:

Cllr Richard Britton	Cllr George Jeans
Cllr Brian Dalton	Cllr Ian McLennan
Cllr Christopher Devine	Cllr Ian West
Cllr Mary Douglas	Cllr Fred Westmoreland
Cllr Jose Green	Cllr Graham Wright
Cllr Mike Hewitt	

Substitutes:

Cllr Ernie Clark	Cllr Leo Randall
Cllr Russell Hawker	Cllr Paul Sample
Cllr Bill Moss	Cllr John Smale
Cllr Christopher Newbury	

AGENDA

Part I

Items to be considered when the meeting is open to the public

1. **Apologies for Absence**

2. **Minutes** (*Pages 1 - 10*)

To approve and sign as a correct record the minutes of the meeting held on 5 August 2010 (copy herewith).

3. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

4. **Chairman's Announcements**

5. **Public Participation**

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5:50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

6. **Request from officers to secure retail use restrictions and travel plan through planning conditions rather than a Section 106 Legal Agreement - Application S/2008/1389, Proposed Discount Foodstore, Unit 2 Bourne Retail Park** (*Pages 11 - 30*)

7. **Planning Appeals** (*Pages 31 - 32*)

To receive details of completed and pending appeals (copy herewith).

8. **Planning Applications** (*Pages 33 - 34*)

To consider and determine planning applications in the attached schedule.

8a **S/2010/0869 - Site Adjacent to Rose & Crown 39 High Street Bulford**
(*Pages 35 - 48*)

8b **S/2010/1015 - Bowles Barn and Yard, The Portway, Winterbourne**
(*Pages 49 - 58*)

8c **S/2010/0809 - Milford House Nursing Home** (*Pages 59 - 72*)

8d **S/2010/0810- Milford House Nursing Home** (*Pages 73 - 80*)

9. **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency

Part II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None